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We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

**Jumble sale**—18th March a.m. If you would like to contribute jumble and need it picked up, please contact Anthony on 07947 127717. If you are able to help on the day, please let Anthony know. Also, if you have any items stored in the Green Room that you do not want to go into the jumble sale, please could you move them beforehand!

**E4 Lent Course**

The E4 Lent course will be held on Wednesday evenings at 8pm as follows:

- 8th Mar All Saints HP Sara Batts
- 15th Mar St Edmund's Susan Sayers
- 22nd Mar Old Church Jude Bullock
- 29th Mar SS Peter & Paul Diane
- 5th Apr St Anne's Andy Trenier or Rodney Matthews

**Electoral Roll**—The annual review of the Electoral Roll is in progress. If you are not on it please see Steve White or one of the churchwardens

FOR OUR PRAYERS:

**Sick and wanting prayer;** Fred & Joan Banks, Valerie Black, Dorothy Bulled, Claire Connelly, Joshua Edmunds, Vera Humphreys, Jill Rooke-Matthews, Pamela Finbow, Nargis Gill, Riaz Gill, Siddique Gill, Russell House, Mussarat Joseph, Nargiss Khan, Khanya, Oliver Lee, Anum Mall, Saba Mall, Sohail Mall, Rahat Munir, Valerie Muscutt, Joan Pinder, Barbara Smith, Sheila Treadwell, Elena Utton, Pauline Warner, Gordon Wilkinson, John Wood, David Peter, Frederick Bullock, Linda Smith-Pryor, Jenny Howland. Kingston Joseph Gilbert (4 months old), Maureen & Melvin Oakes

**Recently Deceased:** Linda (Elena's sister)

**Anniversaries for March:** 6th Lily Burnett, 9th Dorothy Rossiter, Joan Page-Webster, 10th Peter Simpson, 11th Florence Digman, 12th Elsie Muscutt, 17th John Barwick, Violet Gibbs, 18th Aglaia Macropoulos, 21st Bernice Foster, Anthony Foster, 22nd Kim Runeckles, 23rd Derek Palmer, 24th Betty Crawford.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



**Parish Church of St. Anne Chingford**

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



**Lent 1—5th March 2017**

**Parish Eucharist 10.00**

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- Sidesmen:** Velma Davis, Beryl Stratton, Anthony Sullivan
- Servers:** Lindsey Archer, Miles & Isaac Denis
- Chalice:** Jenny Scotchmer, Val Woodward
- Lessons:** Beryl Stratton
- Prayers:** Rosalind Tatam
- Reader:** Jenny Howland
- Preacher:** Jenny Howland
- Celebrant:** Mick Scotchmer
- Music:** Peter Stannard
- Hymns:**

- 14 All hail the power of Jesus' name
- 202 Forty day and forty nights
- 43 As the deer pants
- 422 Lead us, heavenly Father
- 811 What a friend we have in Jesus

**Order of Service**

- Option 4
- Eucharistic prayer B



*“Worship the Lord your God, and serve only him.”*

<p><b>This week</b></p> <p>→</p>	<b>Wednesday 8th Mar</b>	<b>11.30</b>	<b>Study Prayer Group</b>
		<b>20.00</b>	<b>Study Prayer Group</b>
	<b>Thursday 9th Mar</b>	<b>14.00</b>	<b>Service of Healing and Wholeness</b>
	<b>Friday 10th Mar</b>	<b>10.00</b>	<b>Holy Communion</b>
	<b>Sunday 12th Mar</b>	<b>10.00</b>	<b>Parish Eucharist</b>

St. Anne's welcome form

Name \_\_\_\_\_

Phone no. \_\_\_\_\_

E-mail \_\_\_\_\_

Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

## Collect

Almighty God,  
whose Son Jesus Christ fasted forty days in the wilderness,  
and was tempted as we are, yet without sin:  
give us grace to discipline ourselves in obedience to your Spirit:  
and, as you know our weakness,  
so may we know your power to save;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Post Communion

Lord God,  
you have renewed us with the living bread from heaven;  
by it you nourish our faith,  
increase our hope,  
and strengthen our love:  
teach us always to hunger for him who is the true and living bread,  
and enable us to live by every word  
that proceeds from out of your mouth;  
through Jesus Christ our Lord.

## Old Testament Reading

*Genesis 2.15-17; 3.1-7*

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to till it and keep it.

<sup>16</sup>**And the LORD God commanded the man, ‘You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’**

<sup>1</sup>Now the serpent was more crafty than any other wild animal that the LORD God had made. **He said to the woman, ‘Did God say, “You shall not eat from any tree in the garden”?’** <sup>2</sup>**The woman said to the serpent, ‘We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, “You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.”’** <sup>4</sup>**But the serpent said to the woman, ‘You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.’** <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

*Romans 5.12-19*

<sup>12</sup>Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned – <sup>13</sup>sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

<sup>15</sup>**But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one**

man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man’s sin. **For the judgement following one trespass brought condemnation but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.**

<sup>18</sup>**Therefore just as one man’s trespass led to condemnation for all, so the act of righteousness of one leads to justification and life for all. <sup>19</sup>For just as by the one person’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.**

This is the word of the Lord.

All Thanks be to God.

## Gospel

*Matthew 4.1-11*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>He fasted for forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, ‘If you are the Son of God, command these stones to become loaves of bread.’ <sup>4</sup>But he answered, ‘It is written,

“One does not live by bread alone,  
but by every word that comes from the mouth of God.”

<sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, ‘If you are the Son of God, throw yourself down; for it is written, “He will command his angels concerning you”,

and “On their hands they will bear you up,  
so that you will not dash your foot against a stone.”

<sup>7</sup>Jesus said to him, ‘Again it is written, “Do not put the Lord your God to the test.”’

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; <sup>9</sup>and he said to him, ‘All these I will give you, if you will fall down and worship me.’ <sup>10</sup>Jesus said to him, ‘Away with you, Satan! for it is written,

“Worship the Lord your God,  
and serve only him.”

<sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

This is the Gospel of the Lord.

All Praise to you, O Christ.